

COUNCIL

Clerk MR. S. R. CLARKE

Our Ref: Your Ref:

The Town Council will meet on Monday 21st February 2018 at 7.30pm in the Corner House.

10 minutes are available for members of the public who wish to address Council and who have previously informed the Clerk.

AGENDA

- 1. To receive the minutes of the last meeting.
- 2. To deal with matters arising.
- 3 Declaration of Interest.
- 4. To sign orders for payment/receive report.
- 5. To receive a report from the Planning Committee.
- 6. To deal with correspondence.
- 7. To consider the Neighbourhood Forum.
- 8. To consider a response reference Publica.
- 9. To consider an agenda for the Working Group meeting 14th March.
- 10. To consider the APM April 6th.
- 11. To consider a report from the February Surgery.
- 12. To consider responses to the Mill Field management plan.
- 13. To receive Reports:
 - a) Cemetery
 - b) Corner House and Memorial Hall
 - c) Mill Field, Watery Lane and Bridges
 - d) Nine Acres
 - e) Quarry Lane and Ticknell
 - f) Wigwell

g) Gifford Trust.

h) School Governor

i) Transport/Station

Signed..

Clerk

NB: The Planning meeting will take place on <u>Monday 19th February 2018 at 8.00pm</u> in the Corner House.

All meetings are open to the Public.