

CHARLBURY TOWN COUNCIL

Clerk MR. S. R. CLARKE

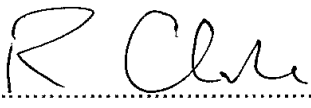
Our Ref:
Your Ref:

**The Annual Meeting of the Town Council will take place on Wednesday 24th
May 2017 at 7.30pm in the Corner House.**

AGENDA

1. To elect a Chairman.
2. To elect a Vice-Chairman.
3. To elect Committees: a) Finance, b) Planning and Correspondence, c) Traffic, d) Affordable Housing, e) Allotments, f) Street Lighting. g) Transitional Services Working Group, h) Transparency Group.
4. Election of Representatives:
 - a) Corner House and Memorial Hall 2
 - b) Conservation Area Advisory Cttee 2
 - c) Wigwell Friends 2
 - d) Nine Acres management Cttee 2
 - e) Friends of Charlbury Library 1
 - f) Charlbury Green Hub 1
 - g) Chipping Norton School Trust Fund 1
 - h) Day Centre Representative 1
 - i) Primary School Governor 1
 - j) Centenary Woodland Cttee 1
 - k) Street Fair Cttee 1
 - l) Parish Transport Representative 1
- 5 Allocation of Reports:
 - a) Cemetery, b) Corner House/Memorial Hall, c) Mill Field/Watery Lane & Bridges,
 - d) Nine Acres, e) Quarry Lane/Ticknell, f) Wigwell, g) Gifford Trust, h) School Governor,
 - i) Transport/Station, j) Author of TC Report
6. To confirm Council's retention of Standing Orders/Review Risk Assesment.
7. To confirm Council's bankers
8. To receive the minutes of the last meeting.
9. To deal with matters arising.
10. Declaration of interests.
11. To sign orders for payment.
12. To receive a report from the Planning Committee.

13. To deal with correspondence.
14. To hear the remarks of the County and District Councillors.
15. To consider the submission of statements to the Local Plan (stage 3) hearings.

Signed..... 
Clerk

**The Planning meeting will take place on Monday 22nd May 2017 at 8.00pm in
the Corner House**