



# CHARLBURY TOWN COUNCIL

**The Annual Meeting of the Town Council  
will take place on Wednesday 22nd May 2013  
at 7.30pm in the Corner House**

## **Agenda**

1. To elect a Chairman
2. To elect a Vice - Chairman
3. To elect Committees: a) Finance b) Planning and Correspondence c) Traffic d) Affordable Housing e) Allotments f) Street Lighting
4. Election of Representatives:
  - a) Corner House and Memorial Hall 2
  - b) Conservation Area Advisory Committee 2
  - c) Nature Conservation Advisory Committee 2
  - d) Nineacres Management Committee 2
  - e) Friends of Charlbury Library 1
  - f) Waste Action group 1
  - g) Chipping Norton School Trust Fund 1
  - h) Day Centre Representative 1
  - i) Primary School Governor 1
  - j) Centenary Woodland Committee 1
  - k) Street Fair Committee. 1
  - l) Parish Transport Representative 1
5. Allocation of Reports
  - a) Cemetery
  - b) Corner House / Memorial Hall
  - c) Mill Field / Watery Lane and Bridges
  - d) Nineacres
  - e) Quarry Lane / Ticknell
  - f) Wigwell
  - g) Station
  - h) General
  - i) School Governor
  - j) Transport
  - k) Neighbourhood Action Group
  - l) Author of TC Report
6. To confirm Councils retention of Standing Orders
7. To confirm Councils Bankers
8. To receive the minutes of the last meeting
9. To deal with matters arising
10. Declaration of interests
11. To sign orders for payment
12. To receive a report from the Planning Committee

13. To deal with Correspondence

14. To hear the remarks of the County and District Councillors with reference to Charlbury

Signed

A handwritten signature in black ink, appearing to read 'R. C. Me', written over a horizontal line.

Clerk

***The Planning and Correspondence Meeting will take place on Monday 20<sup>th</sup> May 2013 at 7.30pm in the Corner House.***

***Representatives of the Wilderness Festival will be present to discuss this years event.***

***ALL MEETINGS ARE OPEN TO THE PUBLIC.***